

# CURRICULUM VITAE PAUL CHARLES FRESTON

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## Contact Information

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## Current Positions

Distinguished Senior Research Fellow and Director, Program for Studies of Religion in Latin America, Institute for Studies of Religion, Baylor University.  
Professor of Sociology in the Post-Graduate Programmes in Social Sciences and in Sociology, Universidade Federal de São Carlos, Brazil.  
*Investigador Colaborador* in the Centro de Estudos de Migração e Minorias Étnicas, Universidade Nova de Lisboa, Portugal.

## Education

B.A. in History and Social Anthropology, Sidney Sussex College, University of Cambridge, 1975.  
M.A. Sidney Sussex College, University of Cambridge, 1978.  
M.A. in Latin American Studies (Sociology, Politics, History), University of Liverpool, 1981.  
Thesis: *Aspects of the Relationship Between Protestantism and Society in Brazil*.  
Supervisor: Prof. John Humphrey.  
Master of Christian Studies, Regent College, Vancouver, Canada, 1983.  
Thesis: *The Revolutions in Cuba and Nicaragua: Lessons for Christian Social Ethics in Latin America*. Supervisor: Prof. Klaus Bockmuehl.  
Ph.D. in Sociology, Universidade Estadual de Campinas, Brazil, 1993.  
Thesis: *Protestantes e Política no Brasil*. Supervisor: Prof. Sergio Miceli. Senior Associate Member, St. Antony's College, University of Oxford, 1997

## Professional Activities

2008-present	Distinguished Senior Research Fellow and Director, Program for Studies of Religion in Latin America, Institute for Studies of Religion, Baylor University.
2003-2008	Byker Chair, Sociology Department, Calvin College, Grand Rapids, Michigan.
2003-	Professor in sociology, Post-Graduate Programmes in Social Sciences and in Sociology, Universidade Federal de São Carlos, Brazil
1998-2003	<i>Professor adjunto</i> (tenured) in sociology, Department of Social Sciences and Post-Graduate Programme in Social Sciences, Universidade Federal de São Carlos, Brazil.

- 1999-2002 Regional Director for Latin America for the Evangelical Christianity and Political Democracy in Developing Countries project, funded by the Pew Charitable Trusts.
- 2002 Visiting Scholar, Church and Theology in the Contemporary World project, Boston University School of Theology.
- 1997-98 Lecturer in sociology, Post-Graduate Programme in Sciences of Religion, Universidade Metodista de São Paulo, Brazil.
- 1995-97 Director of research, lecturer in sociology of religion and thesis advisor on the PhD and MPhil courses at the Oxford Centre for Mission Studies, Oxford, England, centre for the study of religion linked to the University of Wales and to the Open University.
- 1994-95 Lecturer in sociology on the Post-Graduate Programme in Social Sciences, Universidade Federal de São Carlos, Brazil.
- 1986-89; 1994 Researcher in sociology at the Instituto de Estudos Econômicos, Sociais e Políticos de São Paulo (IDESP), Brazil.
- 1990-93 Researcher in Brazil on the project *Economic Aspects of Pentecostalism in Latin America*, coordinated by Prof. David Martin of the London School of Economics and Political Science, for the Institute for the Study of Economic Culture, Boston University.
- 1985- Translator of social scientific texts (English-Portuguese; Portuguese-English; Spanish-English).
- 1977-80; 1983-90 Consultant for social projects and student pastoral care for the Aliança Bíblica Universitária do Brasil, in São Paulo, Fortaleza and Campinas.
- 1974-77; 1980 Teacher of English as a foreign language: New School of English, Cambridge; Universidade Mackenzie, São Paulo; Sociedade Brasileira de Cultura Inglesa, São Paulo; Volkswagen do Brasil, São Paulo.
- 1970-71 Teacher of English, History and Geography at Othaya and Ngirambu Secondary Schools, Kenya.

## Publications

### Books

- (ed.), **Evangelical Christianity and Democracy in Latin America**, New York, Oxford University Press, 2008, 280pp.
- Religião e Política, Sim; Igreja e Estado, Não**, Viçosa, Ultimato, 2006, 220pp.
- Protestant Political Parties: A Global Survey**, Aldershot, Ashgate, 2004, 175pp.
- Evangelicals and Politics in Asia, Africa and Latin America**, Cambridge University Press, 2001, 344pp (paperback edition, 2004; eBook edition, 2006).
- Pentecostalismo**, Belém, UNIPPOP, 1996, 74pp.
- (et alii), **Nem Anjos Nem Demônios: Interpretações Sociológicas do Pentecostalismo**, Petrópolis, Vozes, 1994, 270pp (2nd edition, 1996).
- Evangélicos na Política Brasileira**, Curitiba, Encontro Editora, 1994, 163pp.
- (ed.), **Marxismo e Fé Cristã: O Desafio Mútuo**, São Paulo, ABU Editora, 1989, 102pp.
- Cuba e Nicarágua: Uma Análise dos Processos Revolucionários**, São Paulo, ABU Editora, 1995, 177pp.

## Chapters of Books and Separata

“Religious Affiliation among Brazilians in the United States”, in Braga, L.J. & Jouët-Pastré, C. (eds.), **Becoming Brazuca: Brazilian Immigration to the United States**, Harvard University Press, forthcoming 2008, pp. 188-210.

“Religious Pluralism, Democracy and Human Rights in Latin America”, in Banchoff, T. & Wuthnow, R. (eds.), **Religion and the Global Politics of Human Rights**, Oxford University Press, forthcoming 2008.

“Pentecostals and Politics in Latin America”, in Anthea Butler, Donald E. Miller, and Kimon Sargeant, eds., **Spirit and Power: Pentecostalism One Hundred Years After Azusa Street**, University of California Press, forthcoming 2008.

“Protestant Christianity (Africa, Latin America, Korea)”, in Beyer, P. & Clarke, P. (eds.), **The World’s Religions: Continuities and Transformations**, London, Routledge, forthcoming 2008.

“Christianity: Protestantism”, in Haynes, J. (ed.), **Handbook of Religion and Politics**, London, Routledge, forthcoming 2008.

“Globalization, Southern Christianity and Proselytism”, in Seiple, R. & Hoover, D. (eds.), **Evangelism and the Persecuted Church**, Baylor University Press, forthcoming 2008.

“The Changing Face of Christian Proselytising: New Actors from the Global South Transforming Old Debates”, in Rosalind Hackett (ed.), **Proselytization Revisited: Rights Talk, Free Markets, and Culture Wars**, London, Equinox, forthcoming 2008.

“Globalisation, Religion and Evangelical Christianity: A Sociological Meditation from the Third World”, in Kalu, O. & Low, A. (eds.), **Interpreting Contemporary Christianity: Global Processes and Local Identities**, Grand Rapids, Eerdmans, forthcoming 2008.

“Introduction: The Many Faces of Evangelical Politics in Latin America”, in P. Freston (ed.), **Evangelical Christianity and Democracy in Latin America**, Oxford University Press, 2008, pp. 3-36.

“Evangelicalism and Fundamentalism: The Politics of Global Popular Protestantism”, in James Beckford & Jay Demerath (eds.), **Handbook of Sociology of Religion**, London, Sage, 2007, pp. 189-210.

“Latin America: The ‘Other Christendom’, Pluralism and Globalization”, in Peter Beyer & Lori Beaman (eds.), **Globalization, Religion and Culture**, Leiden, Brill, 2007, pp. 577-599.

“Charismatic Movement”, in George Ritzer (ed.), **The Blackwell Encyclopedia of Sociology**, vol II, Oxford, Blackwell, 2006, pp. 439-442.

“Evangelical Protestantism and Democratization in Contemporary Latin America and Asia”, in John Anderson (ed.), **Religion, Democracy and Democratization**, London, Routledge, 2006, pp. 21-41.

“God is Love”, in Peter Clarke (ed.), **Encyclopedia of New Religious Movements**, London, Routledge, 2006, pp. 214-215.

“Christian Congregation”, in Peter Clarke (ed.), **Encyclopedia of New Religious Movements**, London, Routledge, 2006, pp. 106-107.

“Les Dynamiques Missionnaires Internationales du Pentecôtisme Brésilien”, in Sebastien Fath (ed.), **Le Protestantisme Évangélique: un Christianisme de Conversion**, Paris, Brepols, 2004.

“Contours of Latin American Pentecostalism”, in D. Lewis (ed.), **Christianity Reborn: The Global Expansion of Evangelicalism in the Twentieth-**

- Century**, Grand Rapids/Cambridge, Eerdmans, 2004, pp. 221-270.
- “Brazil”, in H. Hillerbrand (ed.), **Encyclopedia of Protestantism**, New York, Routledge, 2003, vol. 1, pp. 294-298.
- “Latin America”, in H. Hillerbrand (ed.), **Encyclopedia of Protestantism**, New York, Routledge, 2003, vol. 3, pp. 1060-1063.
- “Chiluba, Frederick”, in H. Hillerbrand (ed.), **Encyclopedia of Protestantism**, New York, Routledge, 2003, vol. 1, p. 385.
- “Political Parties”, in H. Hillerbrand (ed.), **Encyclopedia of Protestantism**, New York, Routledge, 2003, vol. 3, pp. 1507-1508.
- “A Igreja Universal na Ásia”, in Ari Pedro Oro, André Corten & Jean-Pierre Dozon (eds.), **Igreja Universal do Reino de Deus**, São Paulo, Paulinas, 2003, pp. 197-229.
- “L’Église universelle du Royaume de Dieu en Asie”, in André Corten, Jean-Pierre Dozon & Ari Pedro Oro (eds.), **Les Nouveaux Conquérants de la Foi: L’Église Universelle du Royaume de Dieu**, Paris, Karthala, 2003, pp. 167-190.
- “David Martin and the Growth of Protestantism in the Third World”, in Andre Walker & Martyn Percy (eds.), **Restoring the Image: Essays on Religion and Society in Honour of David Martin**, Sheffield Academic Press, 2001, pp. 110-124.
- “The Political Evolution of Brazilian Pentecostalism, 1986-2000”, in A. Corten & A. Mary (eds.), **Imaginaires Politiques et pentecôtisme: Afrique / Amérique Latine**, Paris, Karthala, 2000, pp. 287-305.
- “Evangelicals and Politics in the Third World”, in David P. Gushee (ed.), **Christians and Politics beyond the Culture Wars: An Agenda for Engagement**, Grand Rapids: Baker Books, 2000, pp. 105-128.
- “The Transnationalisation of Brazilian Pentecostalism: the Universal Church of the Kingdom of God”, in Corten, André & Fratani, Ruth (eds.), **Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America**, London, Hurst / Bloomington, Indiana University Press, 2000, pp. 196-215.
- “The Road to Damascus: Global Dimensions of Religious Conversion Today”, in Martyn Percy (ed.) **Previous Convictions: Conversion in the Present Day**, London, SPCK, 2000, pp 77-92.
- “Evangelicalism and Globalization: General Observations and Some Latin American Dimensions” in M. Hutchinson & O. Kalu (eds.) **A Global Faith: Essays on Evangelicalism and Globalization**, Sydney, Centre for the Study of Australian Christianity, 1998, pp. 69-88.
- “Charismatic Evangelicals in Latin America: Mission and Politics on the Frontiers of Protestant Growth”, in S. Hunt, M. Hamilton e T. Walter (eds.), **Charismatic Christianity: Sociological Perspectives**, Basingstoke, Macmillan, 1997, pp. 184-204.
- “Entre el Pentecostalismo y el Declinio del Denominacionalismo: El Futuro de las Iglesias Históricas en Brasil”, in B. Gutiérrez (ed.), **En La Fuerza del Espíritu: Los Pentecostales en América Latina, un Desafío a las Iglesias Históricas**, Guatemala, Aipral, 1996.
- “Entre o Pentecostalismo e o Declínio do Denominacionalismo: O Futuro das Igrejas Históricas no Brasil”, in B. Gutiérrez e L. Silveira Campos (eds.), **Na Força do Espírito - Os Pentecostais na América Latina: Um Desafio às Igrejas Históricas**, São Paulo, Aipral/Pendão Real/Ciências da

Religião, 1996, pp. 257-276.

“Between Pentecostalism and the Crisis of Denominationalism: The Future of the Historic Churches in Brazil”, in B. Gutiérrez & D. Smith (eds.) **In the Power of the Spirit: The Pentecostal Challenge to Historic Churches in Latin America**, Louisville, AIPRAL/CELEP/PCUSA/WMD, 1996, pp. 195-211.

“Debate”, in I. Lesbaupin (org.), **Igreja: Comunidade e Massa**, São Paulo, Paulinas, 1996, pp. 113-119; 231-232.

“Breve História do Pentecostalismo Brasileiro: 1. A Assembléia de Deus”, in A. Antoniazzi et alii, **Nem Anjos Nem Demônios: Interpretações Sociológicas do Pentecostalismo**, Petrópolis, Vozes, 1994, pp. 67-99.

“Breve História do Pentecostalismo Brasileiro: 2. Congregação Cristã, Quadrangular, Brasil para Cristo e Deus é Amor”, in A. Antoniazzi et alii, **Nem Anjos Nem Demônios: Interpretações Sociológicas do Pentecostalismo**, Petrópolis, Vozes, 1994, pp. 100-130.

“Breve História do Pentecostalismo Brasileiro: 3. A Igreja Universal do Reino de Deus”, in A. Antoniazzi et alii, **Nem Anjos Nem Demônios: Interpretações Sociológicas do Pentecostalismo**, Petrópolis, Vozes, 1994, pp. 131-159.

“Brazil: Church Growth, Parachurch Agencies and Politics”, in Guillermo Cook (ed.) **New Face of the Church in Latin America: Between Tradition and Change**, Maryknoll, Orbis, 1994, pp. 226-242.

(with Yolanda Maria Braga Freston) “A Mãe Biológica em Casos de Adoção: um Perfil da Pobreza e do Abandono”, in Fernando Freire (ed.), **Abandono e Adoção**, Curitiba, Terres des Hommes, 1994, pp. 81-90.

“Brother votes for Brother: the New Politics of Protestantism in Brazil”, in Virginia Garrard-Burnett & David Stoll (eds.), **Rethinking Protestantism in Latin America**, Philadelphia, Temple University Press, 1993, pp. 66-110.

“Brasil: en busca de un proyecto evangélico corporativo”, in René Padilla (ed.), **De la Marginación al Compromiso: los evangélicos y la política en América Latina**, Buenos Aires, FTL, 1991, pp. 21-36.

“A Ética Protestante, Che Guevara e a Busca do Homem Novo em Cuba”, in P. Freston (ed.) **Marxismo e Fé Cristã**, São Paulo, ABU Editora, 1989, pp. 77-102.

“Introdução”, in P. Freston (ed.) **Marxismo e Fé Cristã**, São Paulo, ABU Editora, 1989, pp. 5-11.

“Um Império na Província”, in Sérgio Miceli (ed.) **História das Ciências Sociais no Brasil**, vol 1, São Paulo, Vértice/IDESP, 1989, pp. 316-358.

**A Carreira de Gilberto Freyre**, Série História das Ciências Sociais no. 3, São Paulo, IDESP, 1987.

#### Articles and Reviews in Scientific Journals

“*Religion and Politics in the International System Today*: Eric O. Hanson”, **Sociology of Religion**, forthcoming.

“The Universal Church of the Kingdom of God: A Brazilian Church Finds Success in Southern Africa”, **Journal of Religion in Africa**, 35:1, 2005, pp. 33-65.

“Evangelical Protestantism and Democratization in Contemporary Latin America and Asia”, **Democratization**, 11, 4, August 2004, pp. 21-41.

“‘Neo-Pentecostalism’ in Brazil: Problems of Definition and the Struggle for Hegemony”, **Archives de Sciences Sociales des Religions**, 105, 1999, pp. 145-163.

“Protestantismo e Democracia no Brasil”, **Lusotopie**, 1999, pp. 329-340

“A Igreja Universal do Reino de Deus na Europa”, **Lusotopie**, 1999, pp. 383-404.

“Dilemas da Naturalização do Protestantismo Étnico: A Igreja Luterana no Brasil”, **Revista de Ciências Humanas**, 16, 24, 1998, pp. 61-73.

“Pentecostalism in Latin America: Characteristics and Controversies”, **Social Compass**, 45, 3, 1998, pp. 335-358.

“Evangelicals and Politics: A Comparison Between Africa and Latin America”, **Journal of Contemporary Religion**, 13, 1, January 1998, pp. 37-49.

“David Martin, *Forbidden Revolutions: Pentecostalism in Latin America, Catholicism in Eastern Europe*”, **Journal of Contemporary Religion**, 13, 1, 1998, pp. 122-123.

“Harvey Cox, *Fire From Heaven: The Rise of Pentecostal Spirituality and the Reshaping of Religion in the Twenty-First Century*”, **Modern Believing**, XXXVIII, 1, 1997, pp. 54-55.

“As Igrejas Protestantes nas Eleições Gerais Brasileiras”, **Religião e Sociedade**, 17/1-2, 1996, pp. 160-188.

“The Protestant Eruption into Modern Brazilian Politics”, **Journal of Contemporary Religion**, 11, 2, 1996, pp. 147-168.

“Pentecostalism in Brazil: A Brief History”, **Religion** 25, 1995, pp. 119-133.

(with Yolanda Maria Braga Freston) “A Mãe Biológica em Casos de Adoção: um Perfil da Pobreza e do Abandono”, **Cadernos de Serviço Social**, 4, 5, 1994, pp. 7-11.

“Popular Protestants in Brazilian Politics: a Novel Turn in Sect-State Relations”, **Social Compass**, 41, 4, 1994, pp. 537-570.

“Uma Breve História do Pentecostalismo Brasileiro: A Assembléia de Deus”, **Religião e Sociedade**, 16, 3, 1994, pp. 104-129.

“O Protestantismo Popular na Política Brasileira”, **Notas: Jornal de Ciências da Religião**, 1, 3, 1994, pp. 6-10.

“Evangélicos na Política Brasileira”, **Religião e Sociedade**, 16/1-2, 1992, pp. 26-44.

“Tongues and Politics: The Protestantization of Latin America”, **Crux**, XXVII, 3, September 1991, pp. 38-41.

“A Formação Protestante de Gilberto Freyre”, **Folha de São Paulo** (special supplement on Gilberto Freyre), 24/7/87.

#### Other Articles

“A Quiet Tendency to Spread the Word”, **The Times Higher Educational Supplement**, 30 June 2006, p. 20.

“La Marea Evangélica”, **Foreign Policy Spanish Edition**, no. 14, April/May 2006.

“O PT e os Evangélicos” (The Workers Party and the Evangelicals), **Caderno de Debates** (São Paulo, Partido dos Trabalhadores) 3, 1995, pp.14-25.

“Os Trabalhadores e os Evangélicos” (The Workers and the Evangelicals), **Teoria & Debate** (São Paulo, Partido dos Trabalhadores), June 1994, pp. 23-26.

“A Religião e as Chacinas” (Religion and the Massacres), **Correio**

**Popular** (Campinas), 27/8/93, p. 2.

“Carismáticos: Vacina contra as 'seitas'?” (Catholic Charismatics: Innoculation against the ‘Sects’?), **Folha de São Paulo**, 26/5/91, p. 10-2.

“Esquerda e Evangélicos se Descobrem no Brasil” (The Left and the Evangelicals Discover Each Other in Brazil), **Folha de São Paulo**, 3/5/91, p. 8-2.

“Evangélicos e Poder Político na América Latina” (Evangelicals and Political Power in Latin America), **Folha de São Paulo**, 11/3/91, p. 8-2.

## Conference Presentations

*Pentecostals in Latin America: Local Dynamism, Global Significance and Uncertain Future.* Paper presented at the Cesnur / Inform conference ‘Twenty Years and More: Research into Minority Religions, New Religious Movements and the New Spirituality’, London School of Economics, April 2008.

*Latin America: The ‘Other Christendom’, Pluralism and Globalization.* Paper presented at the annual conference of the Society for the Scientific Study of Religion, Tampa, November 2007.

*Globalização e as Mudanças no Campo Religioso Latino-Americano.* Roundtable presentation at the XXXI Congress of the Associação Nacional de Pesquisa e Pós-Graduação em Ciências Sociais (ANPOCS), Caxambu, Brazil, October 2007.

*Researching the Heartland of Pentecostalism: Latin Americans at Home and Abroad.* Paper presented at the conference on Future Trajectories for Pentecostal Research, University of Uppsala, Sweden, September 2007.

*Global Pentecostalism After One Hundred Years.* Paper presented at the XXIX Conference of the Société Internationale de Sociologie des Religions (SISR), Leipzig, July 2007.

*Religious Change and Economic Development in Latin America.* Paper presented at the conference on Religion and Development, Vrije Universiteit Amsterdam, June 2007 (paper at <http://www.religionanddevelopment.nl>).

*Pentecostalismo e Política no Brasil.* Paper presented at the Seminário Internacional “Estudos da Religião – Debates e Interfaces”, Universidade Federal de Minas Gerais, Brazil, May 2007.

*Catolicismo e Protestantismo na Política Global Hoje.* Paper presented at the Seminário Internacional “Estudos da Religião – Debates e Interfaces”, Universidade Federal de Minas Gerais, Brazil, May 2007.

*Religious Pluralism, Democracy and Human Rights in Latin America.* Paper presented at the symposium on Religion and the Global Politics of Human Rights, Berkley Center for Religion, Peace and World Affairs, Georgetown University, March 2007.

*Democracy and the Globalization of Christianity.* Paper presented at the symposium on Religion and Democratic Culture, Institute for International Policy, University of Washington, October 2006.

*Pentecostalism and Politics in Latin America.* Paper presented at the symposium on “Spirit in the World: Dynamics of Pentecostal Growth and Experience”, Center for Religion and Civic Culture, University of Southern California, October 2006.

*Evangelical Christian Militancy and Politics in Late Twentieth-Century Latin America and Africa: questioning some myths.* Paper presented at the 75<sup>th</sup> Anglo-American Conference of Historians, University of London, July 2006.

*Pentecostalism and Global Politics*. Forum on “Moved by the Spirit: Pentecostal Power and Politics after 100 Years”, University of Southern California, April 2006.

*Christianity and Conflict in Latin America*. Symposium on “Religion, Conflict and the Global War on Terrorism in Latin America”, National Defense University, Washington, DC, April 2006.

*Global Protestantism*. Plenary presentation in the Pruit Symposium on “The Globalization of Christianity”, Baylor University, November 2005.

*Author Meets Critics: Paul Freston’s Protestant Political Parties: A Global Survey*. Special session at the annual conference of the Association for the Sociology of Religion, Philadelphia, August 2005.

*Brazilian Churches and Missionaries in the UK and Portugal*. Paper presented at the XXVIII Conference of the Société Internationale de Sociologie des Religions (SISR), Zagreb, July 2005.

*The Browning of Christian Proselytism*. Paper presented at the XIX Congress of the International Association for the History of Religions, Tokyo, March 2005.

*As Igrejas na Diáspora Brasileira*. Paper presented at the conference on Brazilian Immigration to the United States, Harvard, March 2005.

Respondent at the conference “Is God a Brazilian?”, Institute for Latin American Studies, University of Texas, Austin, January 2005.

*Brazilian Churches and Missionaries in the UK: Helping the Grandparents or Servicing the Diaspora?* Paper presented at the conference on British Evangelical Identities, Kings College, University of London, July 2004.

*Economic Difficulties and Geopolitical Status in Contemporary Missions from the Third World: Brazilians Around the World*. Paper presented at the Yale-Edinburgh Conference, New College, University of Edinburgh July 2004.

*Pentecostalism in Latin America and its Implications for Existing Models of Religion and Modernity*. Paper presented at the conference on New Perspectives on the Study of the Role of Religion in Modern Societies, New York University, April 2004.

Respondent at the Social Science Research Council conference on ‘Transnational Religion and Migration in Southern Africa’, Cape Town, South Africa, January 2004.

*Protestantismo e Política*. Paper presented at the XII Jornadas sobre Alternativas Religiosas na América Latina, São Paulo, October 2003.

*A Igreja Universal do Reino de Deus na Ásia*. Paper presented at the XII Jornadas sobre Alternativas Religiosas na América Latina, São Paulo, October 2003.

*Global Christianity and its Implications*. Institute for the Study of Christianity and Culture, Michigan State University, September 2003.

*Churches Amongst the Brazilian Diaspora*. Paper presented at the XXVII Congress of the Société Internationale de Sociologie des Religions (SISR), Turin, July 2003.

*Evangelical Christianity in World Politics: Comparative Assessments and Future Research*. Panel discussion at the conference on The Bible and the Ballot Box: Evangelicals and Democracy in the Third World, Washington, June 2002.

*Evangelical Christianity and Democracy in Latin America: Findings and Implications*. Paper presented at the conference on The Bible and the Ballot Box: Evangelicals and Democracy in the Third World, Washington, June 2002.

*Transnational Migration and Religion*. Paper presented at the Social Science Research Council planning meeting for the study of 'Transnational Migration and Religion', Istanbul, Turkey, June 2002.

*The International Missionary Impulse of Brazilian Pentecostalism: A Case Study*. Paper presented at the International Conference on Evangelical Protestantism 'Entre Ruptures et Filiations: Le protestantisme évangélique: um christianisme de conversion', IRESCO, Paris, March 2002.

*Globalisation, Religion and Evangelical Christianity*. Plenary paper presented at the conference of the Currents in World Christianity project on Interpreting Contemporary Christianity: Global Processes and Local Identities, University of Pretoria, South Africa, July 2001.

*The Universal Church of the Kingdom of God: Brazilian Urban Pentecostalism in the African City*. Paper presented at the congress of the African Studies Association of the UK (ASAUK), Cambridge, September 2000.

*Evangelicals and Nationalism in Third World Politics*. Paper presented at the congress of the Currents in World Christianity project on Missions, Nationalism and the End of Empire, Queens' College, Cambridge, September 2000.

*Evangelical Christianity and Politics in Central America and Central Africa: Guatemala and Zambia Compared*. Paper presented at the XVIII Congress of the International Association for the History of Religions (IAHR), Durban, South Africa, August 2000.

*Protestantism and Politics in Brazil: Strengthening or Undermining Democracy?* Paper presented at the conference on Political Consequences of the Rise of Evangelicalism in Latin America, The Brookings Institution, Washington, December 1999.

Respondent to the paper presented by David Martin on "Evangelical Expansion in Global Society" at the congress of the Currents in World Christianity project on Christian Expansion in the Twentieth-Century Non-Western World, at St. Catherine's College, Oxford, July 1999.

*Evangelical Religion in Third World Politics: A Comparison of Africa, Asia and Latin America*, Paper presented at the annual meeting of the Society for the Scientific Study of Religion, Montreal, November 1998.

*Evangelicals and Politics in the Third World*. Paper presented at the conference on Christian Faith and Public Policy: where do we go from here?, Union University, Jackson, TN, October 1998.

*Dilemas Políticos do Protestantismo Latino-Americano*. paper presented at the VIII Jornadas sobre Alternativas Religiosas na América Latina, São Paulo, September 1998.

*El pentecostalismo latinoamericano: historia y globalización*. Paper presented at the congress of the Comisión de Estudios de Historia de la Iglesia en Latinoamérica (Cehila), Cali, September 1998.

*Protestantismo e Democracia no Brasil*. Paper presented at the congress Protestantismes en Lusofonies, organised by the journal Lusotopie, Institut Franco-Portugais, Lisbon, Portugal, December 1997.

*Evangelicalism and Globalisation: General Observations and some Latin American Dimensions*. Paper presented at the congress Evangelicalism and Globalisation, Robert Menzies College, Macquarie University, Sydney, Australia, July 1997.

*Charismatic Evangelicals in Latin America: Mission and Politics on the*

*Frontiers of Protestant Growth*. Paper presented at the XXIV Congress of the Société Internationale de Sociologie des Religions (SISR), Toulouse, France, July 1997.

Discussant in the workshop "African Pentecostalism at home and abroad", of the International Centre for Contemporary Cultural Research, of the University of Manchester, April 1997.

*A Igreja Universal do Reino de Deus e a Luta pela Hegemonia do Campo Protestante*. Paper presented at the III Congress of the Brazilian Studies Association (BRASA), King's College, University of Cambridge, September 1996.

*Evangelicalism and Politics: A Comparison Between Africa and Latin America*. Paper presented at the congress of the African Studies Association of the United Kingdom (ASAUk), Bristol, September 1996.

*Pentecostalism in Latin America: Characteristics and Controversies*. Paper presented at the XXIII Congress of the Société Internationale de Sociologie des Religions (SISR), Quebec, Canada, June 1995.

*As Igrejas Protestantes nas Eleições Gerais Brasileiras de 1994*. Paper presented at the V Jornadas sobre Alternativas Religiosas en Latinoamerica, Asociación de Cientistas Sociales de la Religión del Cono Sur, Santiago, Chile, April 1995.

*Latin American Christianity and Modernity*. Paper presented at the Consultation on Christianity and Modernity, Oxford, December 1994.

*Latin American Pentecostalism*. Paper presented at the III Inter-American Missiological Consultation, Philadelphia, USA, October 1994.

*Teocratas, Fisiológicos, Nova Direita e Progressistas*. Paper presented at the congress of the Associação Nacional de Pesquisa e Pós-Graduação em Ciências Sociais (ANPOCS), Caxambu, Brazil, October 1989.

*A Carreira de Gilberto Freyre*. Paper presented at the congress of the Associação Nacional de Pesquisa e Pós-Graduação em Ciências Sociais (ANPOCS), Águas de São Pedro, Brazil, October, 1987.

## Funded Research Projects

### Individual Research Projects

- 1985-1986 Scholarship for doctoral studies from the Brazilian *Coordenação de Aperfeiçoamento de Pessoal de Nível Superior (Capes)*, Universidade Estadual de Campinas, Brazil.
- 1987-1989 Academic Incentive Scholarship for doctoral studies, Universidade Estadual de Campinas, Brazil.
- 1989-1993 *Os Protestantes e a Política no Brasil*. Doctoral research, Universidade Estadual de Campinas, financed by the *Fundação de Amparo à Pesquisa do Estado de São Paulo (FAPESP)* and by the *Associação Nacional de Pesquisa e Pós-Graduação em Ciências Sociais (ANPOCS)/Ford Foundation*, Brazil.
- 1994-1995 *Sociologia Política e Religião no Brasil*. Recent-PhD Scholarship from the *Conselho Nacional de Desenvolvimento Científico e Tecnológico (CNPq)*, Brazil.
- 1998 *Evangelicals and politics in the Third World*. Scholarship from the Pew Charitable Trusts, Philadelphia.
- 2004-2005 *Brazilian Evangelicals in the United States*. Funded by the ISAE.

### **Participation in Research Teams**

- 1986-1989     Researcher on the project *History of the Social Sciences in Brazil* at the Instituto de Estudos Econômicos, Sociais e Políticos de São Paulo (IDESP).
- 1990-1993     Researcher responsible for the Brazil section of the project *Economic Aspects of Pentecostalism in Latin America*, directed by Prof. David Martin of the London School of Economics and Political Science, with the Institute for the Study of Economic Culture, Boston University.
- 1997-2001     Researcher and one of the directors for Latin America of the international study project *Evangelicalism and Globalization* (part of the Currents in World Christianity project, funded by the Pew Charitable Trusts).

### **Coordination of Research Teams**

- 1994-1995     Director of the project *Os Protestantes nas Eleições Gerais Brasileiras de 1994*. Funded by Visão Mundial do Brasil and by the Fraternidade Teológica Latino-Americana-Brasil (\$5,000).
- 1996-97        Director of the project *Media, Modernity and the Church: A Case Study from Brazil*, funded by the International Fellowship of Mission Theologians.
- 1999-2002     Regional director for Latin America of the Evangelical Christianity and Political Democracy project, funded by the Pew Charitable Trusts (\$830,000), with a team of six researchers from Brazil, Chile, Peru, Nicaragua, Guatemala and Mexico.
- 1999-2003     Director of the research group *Religião, Política e Globalização* at the Universidade Federal de São Carlos, Brazil, involving students funded by the Brazilian *Conselho Nacional de Desenvolvimento Científico e Tecnológico (CNPq)*.
- 2004-2008     Director of the project *The History and Sociology of the Protestant Missions Movement from the Global South*, funded from diverse sources (\$50,000) with a team of seven researchers from Latin America, Africa and Asia.

### **Courses Taught**

Classical Sociological Theory  
Contemporary Sociological Theory  
Qualitative Research in the Social Sciences  
Research Methodology  
Social Movements  
Sociology of Religion  
Sociology of Religion in the Classics of Sociology  
Religion and Society  
Thesis Seminar (masters and doctoral)  
Theory of Social Classes  
Globalization of Christianity  
Pentecostalism in Brazil and the World

### **Supervision of theses**

Three PhD theses supervised to completion:

Kelen Christina Leite, *Economia de Comunhão: A Ética Econômica de um Movimento Católico*, Universidade Federal de São Carlos, Brazil, July 2005.

Cristina Maria de Castro: *A Comunidade Muçulmana Brasileira: um estudo de sua identidade frente às tendências globais*, Universidade Federal de São Carlos, Brazil, February 2007.

Fabiano Fernandes, *Turning a Blind Eye: A Moral and Theological Examination of Corruption in Current Portuguese Culture*, Open University, UK, April 2007.

Four PhD theses currently supervised:

Rangel Medeiros, *Neo-Pentecostalismo e a Teologia da Prosperidade*, Universidade Federal de São Carlos, Brazil.

Israel Ortiz, *Social Change and Neo-Pentecostalism: A Socio-Religious Analysis of the Neo-Pentecostal Churches in Guatemala*, University of Wales.

Kachia Téchio, *Imigração Brasileira e Diáspora Pentecostal: o caso da Igreja Deus é Amor em Portugal e na Inglaterra*, Universidade Nova de Lisboa.

Malkhaz Songulashvili, *A Critical Study of Missiology of the Evangelical Christians and Baptists of Georgia and its relation to the Culture and Life of the Nation*, University of Wales.

Eight masters theses supervised to completion.

Mary Rita Rozario, *The Role of Caste in Prostitution: Culture and Violence in the Life Histories of Prostitutes in India*, Open University, 1998.

José Edson de Carvalho Martinelli, *Padre Donizetti: O Taumaturgo da Ação Católica*, Universidade Federal de São Carlos, 1999.

Larissa Pelúcio, *A Sociologia das ONGs/AIDS no Brasil*, Universidade Federal de São Carlos, 2000.

Luciane Cristina de Oliveira, *Visões do Inferno: O Papel da Temática Escatológica na Igreja Católica no Brasil*, Universidade Federal de São Carlos, 2003.

Claudirene Aparecida de Paula Bandini, *Evangélicos nas Eleições Gerais de 2002*, Universidade Federal de São Carlos, 2003.

Yara Saragoça, *Pentecostalismo e Empresários no Brasil*, Universidade Federal de São Carlos, 2003.

Flávio Munhoz Sofiati, *Análise Sociológica da Pastoral da Juventude do Brasil*, Universidade Federal de São Carlos, 2004.

Eduardo Gabriel, *A Pastoral Universitária no Brasil*, Universidade Federal de São Carlos, 2005.

One masters thesis currently supervised:

Mirelle Meredig, *A Religião no Contexto da Globalização: o Caso da Igreja Universal do Reino de Deus*, Universidade Federal de São Carlos.

### **Guest Lectures in Universities**

*Christian Churches and Politics in Global Context*. Wilfrid Laurier University, Canada, May 2008.

*Pentecostalism in Global Perspective: Religious Implications and Economic and Political Influence*. Western Michigan University, Kalamazoo, April 2008.

*Catolicismo e Protestantismo na Política Global Hoje*. Universidade de São Paulo, October 2007.

*O Campo Religioso Latino-Americano e a Globalização*. Annual inaugural lecture, Post-Graduate Programme in Sciences of Religion, Universidade Mackenzie, São Paulo, Brazil, February 2007.

*Pentecostalism After One Hundred Years*. Calvin College, Michigan, November 2006.

*Christianity and Conflict in Latin America*. National Defense University, Washington, DC, April 2006.

*Religions in the Brazilian Diaspora*. Department of Sociology and Anthropology, University of Massachusetts (Dartmouth), May 2005.

*Religious Dimensions of the Brazilian Diaspora*. Department of Portuguese and Brazilian Studies and the Watson Institute for International Studies, Brown University, February 2005.

*The Globalization of Christianity*. George Fox University, Oregon, August 2004.

*Globalização, Religião e Igrejas Cristãs*. Instituto de Ciências Sociais, Universidade de Lisboa, Portugal, July 2004.

*Catholic-Protestant Relations in Latin America*. Holy Cross College, Massachusetts, April 2004.

*Latin American Christianity*. Graduate seminar, Wheaton College, Chicago, April 2004.

*Religion in a Globalizing World*. Inaugural lecture, Byker Chair, Calvin College, March 2004.

*The Churches and Public Life in Brazil*, Graduate seminar of the Church and Theology in the Contemporary World project, Boston University, April 2002.

*Evangelicals and Politics in Latin America, Africa and Asia*. Graduate seminar of the Church and Theology in the Contemporary World project, Boston University, April 2002.

Participant in symposium (three sessions) on *The Future of Church History in a Changing World*, Department of Church History, University of Pretoria, South Africa, July 2001.

*Religião e Política*. Graduate Seminar, History Department, Universidade Federal de Santa Catarina, Brazil, May 1999.

*The Road to Damascus: Global Dimensions of Religious Conversion Today*. Lecture series on conversion, Lincoln Theological Institute for the Study of Religion and Society, University of Sheffield, October 1998.

*Social Context of Theology* (two lectures). M. Th. course, Regent's Park College, University of Oxford, January and February 1997.

*Charismatics, Culture and the State in Latin America*. Graduate Seminar in the Social Study of Religion, St. Antony's College, University of Oxford and Oxford Centre for Mission Studies, 1997.

*Faith and Politics*. Seminar at Regent's Park College, University of Oxford, 1996.

*The Political Involvement of Protestants in Latin America*. Graduate Seminar in the Social Study of Religion, Oxford Centre for Mission Studies and Department of Race Relations, St. Antony's College, University of Oxford, 1996.

*Transformações no Campo Religioso Brasileiro: O Pentecostalismo*. Department of Social Science, Universidade Estadual do Rio de Janeiro, Brazil, 1995.

*Pentecostalismo Brasileiro*. Masters in Anthropology, Universidade Federal do Pará, Brazil, 1995.

*A Atualidade da Sociologia da Religião*. Department of Social Science, Universidade Federal de Minas Gerais, Brazil, 1994.

*La Actualidad de la Sociología de la Religión*. Faculty of Social Science,

Universidad Central del Ecuador, Quito, 1993.

*A História do Pentecostalismo no Brasil* (two classes). Masters in Sciences of Religion, Instituto Metodista Superior, São Bernardo do Campo, Brazil, 1993

*Cuba e Nicarágua: Os Cristãos e os Processos Revolucionários*. Department of Social Science, Universidade Federal da Paraíba, Brazil, 1991.

*A Carreira de Gilberto Freyre*. Department of Social Science, Universidade Federal de São Carlos, Brazil, 1990.

*A Carreira de Gilberto Freyre*. Department of Social Science, Universidade Federal de Viçosa, Brazil, 1989.

*Max Weber, a Ética Protestante e a Revolução Cubana*. Department of Social Science, Universidade Federal do Ceará, Brazil, 1983.

### **Membership of Scientific Societies and Editorial Boards**

Member of the editorial board of the *Journal of Contemporary Religion* (Kings College, London), of *Religião e Sociedade* (Rio de Janeiro), of the *Review of Faith and International Affairs* (Washington) and of *Fieldwork in Religion* (London).

Member of the Société Internationale de Sociologie des Religions (SISR); of the Asociación de Cientistas Sociales de la Religión del Mercosur (ACSRM); of the International Association for the History of Religions (IAHR); and of the Brazilian Studies Association (BRASA).